



## Junction City Rural Fire Protection District Board of Directors Meeting

Date: April 15, 2026

Time: 6:30 p.m.

Location: 1755 Juniper Street - Station - 31  
Junction City OR 97448

### Agenda

- I. Call Meeting to Order
  - Pledge of Allegiance
- II. Changes to the Agenda
- III. Public Comment
- IV. Approval of Minutes – March 18, 2026 / April 1, 2026
- V. Old Business
  - FY 24-25 Audit DRAFT
  - Station Projects
  - Apparatus Update
- VI. New Business
  - Policy Review – Policy 942 / Overtime
- VII. Fire Chief Report
  - Monthly Run Stats
  - Training Report
- VIII. Other Business
  - Draft Enterprise Letter
  - Legislative Update – Brad King
- IX. Financial Report
  - Expense/Revenue Reports
  - Budget Forecast FY 26-27
- X. Approval of Bills
- XI. Adjournment

Next Regular Meeting / Budget Committee Meeting: May 20, 2026, at 6:30pm  
Location: 1755 Juniper Street, Junction City, OR

To attend this meeting virtually or by telephone, please contact Fire Chief, Brandon Nicol (541) 998-2022 at least one hour before the meeting to obtain instructions on how to log in/call in.